Check the status of the Imams of Ahlul Bayt (as) "PBUH"
Hurr Aamili poems

Parivash Malaki

M.A. Arab Language and Literature, Islamic Azad University of Garmsar-Iran
Corresponding Author email: Malaki@yahoo.com

Abstract: Introduction: Muhammad ibn Hasan Hurr Ameli elders and the elders of the eleventh century AH who excelled in science and religion. Sheikh Hurr Ameli in praise of the Imams (AS) with lyrics and poem writing has gained a privileged position among the poets. In the field of poetry, distinguished poets and poems and odes brilliant storytelling style of the Yi He remains in this section.

Methods: According to the linear version is the subject of study poetry. The lines that were derived from them and then to read and correct vowel verses of poetry dealt with by using the lexicon variety of vocabulary hard lines separating means, it is time to translate accurately and fluently lines of description and analysis of some poems addressed. Data collection tools, electronic connectors and software. For descriptions and find the meaning of words and phrases from dictionaries valid lines and computer networks and computer software are used. Objective: poetry, he is one of the most valuable and precious manuscripts in Arabic, is mainly praise and Sanaee Prophet (PBUH) and Ahl al-Imam (AS) and their elegy and deals. Sheikh Hurr Ameli has given poetry for publication and is not a course that is one of the issues examined in this study.

Scientific investigation, correction and description of all the ends of lines and objects that fall in this research is pearson.

Results: So in this article we want to examine the character and translated excerpts from the Court Sheikh Hurr Ameli, literary aspects of this great man and his devotion to the Imams (AS) will appear.

Keywords: Sheikh Hurr Ameli, Jabal 'Amil, ICC, praising Ahl al-Bayt (AS).

Introduction
Sheikh Hurr Ameli Court exquisite manuscripts of the eleventh century AH are available in the library property Tehran And has not been published. This valuable work in the literary treasures of classical texts Shi'i and Islamic literature collections is committed. Searching in Justice Sheikh Hurr Ameli In addition to his poetry we find strength. That poetry means to the realm of devotion to the Holy Ahlul Bayt (A) and reject false ideas and beliefs of the Islamic religion in that time. As:
"With extrapolate and changes to voting and entering personal opinions in religion, and the unlawful act of God were lawful and obligatory"
"The followers of this school because of beliefs that are evil and ugly, any oppression imagined to be included and all evil and evil behavior attributed to the Lord."
"Abominations and obscene behavior for servants who do it, they know things are indispensable."

Mount factors and Shi’ism
Human history is rooted in a land where many prophets in the escalation of the word of God suffering and tribulations on braved many martyred drank a land that has always been in the history of the battlefield the soldiers of right and wrong, and the people to to obtain the release of the captured animal from no sacrifice soldiers of God and piety are not on force and bear witness to the humiliation preferred.

The land of Palestine and southern Lebanon, known today as indeed the land of prophets like Dawood (AS), Moses, Jesus and the Land of Blood poured According to Yahya (AS). Land where all religions are respected also regard it as sacred-count from the day that God the best of his servant to this part of the world to the Ascension send this land in the name of "Muhammad" (PBUH) as sacred and, the spiritual value that was added to the Muslims, because not only the land was called ascension ladder, but sometimes oyster was the first Qibla of Muslims as Noble door in his chest dreams.

But the story of Shi’ism in this country is rooted in exile Abuzar. From the day that Abuzar by Caliph al-third of the land was pushed and Imam and two beloved offspring, Hasan and Husayn him at the beginning of the life in this region off the Shi’ism was in this country and around the world reinvigorated. And their freedom in exile Abuzar be celebrated.

Sheikh Hurr Ameli way of turning people of this country and follow the twelve stars Shia province heaven in his valuable book "Amal Amal", it states:
"Shiite people of Jabal 'Amil ahead of other people is Shiite, Narrated that when the Prophet died, but four people devoted to one of the Shiite Ali remains; They included: "Salman, Miqdad, Abu Ammar." Twelve patients who were followed after they were Then Al Jabal 'Amil him and he was exiled to the countryside and the people turned to Shi'ism. "(Hurr Ameli, 1385 AH: vol. 1, p. 13)."
A. When the Jabal al-Amel in the village, "Mays al-Jabal" build a mosque, the first Shiite base is in the land; So that after this time the region of Jabal 'Amil to the cradle of Shiism became the Shiiites from this point to other countries such as Iran found their way to witness this after mastering Shah Ismail of Iran and the official religion of Shiism in this country and migration Shiite world have become. Jabal 'Amil has several departments that one of them, "Geba" is known as the author of al-Shi'a things about this area is rich universe writes:

"Geba is also an important center of Jabal al-Amel valuable personalities such as Sheikh Bahai and second martyr of the Islamic community has to deliver." (Amin factor, SB 1367: vol. 1, p. 199)

Geba as well as other areas of the villages that since the area is Mount Shia A. Shiites Prevent blood flowing in their veins. One of the villages Geba "Mshghry" which as a star in the galaxy Jabal 'Amil is shining, a star with the birth of sportsmanship called "Sheikh Hurr" radius of the light to the land of Khorasan unfolds, liberty and freedom again since noon on the day of Ashura the world's ear.

Sheikh Hurr Ameli

Mohammed bin Hassan 'Hurr Mshghry" is known for his ancestry 34 by the Al-Hurr ibn Yazid al Tamimi, the martyr of Karbala event is free; freemen who pedal democratic martyrs, the day of Ashura martyred. Sheikh Hurr village "Mshghr" one part of the region of Jabal 'Amil (Geba), on Friday night marks the ninth Rejab1033 AH was born in a house into existence that has its roots in the 40 year history of religion and religious.

Sheikh's family moved to the house (Al Hurr) are known. The clan that his generation-were freemen, whose name is equivalent to freedom and liberalism and remember reminder of masculinity - Hurr bin Yazid Ryahy- family.

"His mother Allama Sheikh Abdul Salam Sheikh Hurr Ameli girl child is the daughter of a scholar and a man of letters was." (Hurr Ameli, Bita: vol. 1, p. 5)

After a life of struggle and tireless efforts for the revival of traditions and high legal education Shiite holy city of Mashhad Finally, on 21 Ramadan 1104 AH in a cage forever rid earthy tones and mercy was the right place. Sheikh move in one of the rooms around the holy shrine of Imam Reza (AS) and near schools "Mirza J." was buried. (The school is now part of the great university Razavi). Today his tomb is a pilgrimage site for believers.

literary figure

Sheikh Hurr must Shiite poets, since the summit is overshadowed jurisprudence he showered his poetry; The reality is that the Sheikh could spend more time in the order of Arabic literature itself among the poets and literary, but she literature as a means to achieve the purpose for which the release of the inmate is considered the dilemma selection of poetry and soaking in the word of bright leaders chose the second path, as in the poem that points out and says:

"My poetry together the knowledge and the conflict arose. Despite my knowledge of my poetry in front of his humility. I stopped my knowledge the poet's coming. But I was pleased with my poetry world is coming."

But with the selection and development of light traversing the tradition on various occasions to compose poetry payment, So that he was one of the few jurists and Shia scholars that a collection of poems and the only signs of greatness is that if he only entertainment poem is not singing and poetry to the other eye is not seen today of the greatest poets of Shiite it was considered that the Court remains of great poetry to her memory. Yet:

Court poetry twenty thousand bits that have been organized in alphabetical order and with the wonderful - Praise God, meaning that the stars had thought the sky lights - starts. (Aqa Bozorg Tehrani, M. 1293: vol. 9, p. 234)

Sheikh Hurr poet and taste great poetry, but poetry only in the service of the people of Bayt (as) and those that are written in the family walk. He is part of a very long poem in memory bits as such sings:

"Panegyrists in memory of the Prophet's Ahl al-Bayt has prevented me from praising others. Such are righteous months, suns honor and celebrate the creatures and authority of God. "(Ibid., P. 11).

Love Sheikh Ahl al-Bayt (AS) boundaries and no borders, he thousand bits of poetry dedicated their soils bits and makes herself the sacrifice they make to the extent that the odes of other long this love these poems it includes:

"I sacrificed my twelve Although all people are sacrificed for me. Twelve in number for Moses springs split in favor of Naguib number Hvaryyn Jesus, so that the number of the tribes and the Tower of the heavens. "(Ibid vol. 3, p. 261)

With all the glory and greatness, Sheikh introduces itself in another way, Released by the inmate and the family servant shall never be free from the bondage of the family and reads:

"Although my name is the freedom of movement, but Abdel me and my household servant and if they make me rich and release a thousand times I will return again to their servitude."

The personality of Sheikh Hurr

Teachers and elders

Sheikh Hurr Ameli with GMs to learn the Islamic sciences And many of them that he had a critical impact on growth and development. And he prepared a great scholar and priest Namur returns, including scholars and scientists Sheikh Hurr Ameli succeeded before them, knee-mannered and struck a lesson they teach or allow the narratives themselves or they quote are:

From:
Father Allama Hassan Sheikh Hurr Ameli
His uncle Allameh Sheikh Mohammad hor
His maternal grandfather, Sheikh Abdul Salam
The son of the late Allameh Sheikh Ali Mahmoud Mshghry factor
Allameh Sheikh Mohammad bin Hasan, son of Sheikh Thani child Zyn¬Aldyn
Allama Hasan, son of Sheikh Hassan bin Zahiroddin factor Zahiri
Allameh Seyyed Hassan Hosseini factor
Allameh Sheikh Abdullah Hrvshy
Allama Majlisi
The book Wafi, kashni

Mohammad Hassan Shirazi, Allama Mullah Mohammad Taher child Najafi
Allameh Seyyed Mohammad child Shrf¬Aldyn known as Sayyed Mirza Jzayry¬Njjafy
Allama Sheikh Ali author of “Elder manthur” descendants Shahid Thani
Allameh Seyyed Ali son of Ali Mousavi factor
Scholar KHANSARI
Allameh Seyyed Hashem critical Tubli Tafsir Al-Burhan owner
He molar Mohammad Kashani (Mrshy¬Njfy, By¬Ta p. 20)

Pupils of Shaykh Hurr

Sheikh research and writing letters was the only man, but also in teaching and training students of his time was considered successful men. He went on to spread the culture of Ahl al-Bayt (AS) and shed Kosar traditions in people's lives has always been clear throughout this part of his life was devoted to teaching.

Sheikh not only in Mshghir, Geba and Mashhad but every trip for him was the opportunity, on the pulpit, light household traditions of science and the public to read the Taliban. And the viewpoints and opinions of the inmate to discuss the meeting. Some of the students or those who narrated from him are:
Sheikh Mustafa Bin Bin mobile Bdalvahb Alhvyzy foreigner Mshhdalrza
Sheikh Mohammad son of Sheikh Mustafa
Sheikh Mustafa Sheikh Hasan, another son
Mohammad Bin Mohammad Hossein Mokhtari Aaraj Naini
Mohammad bin novel Mashhad
Mole Mhmdfzal bin Mohammad Mehdi Mashhadi
Mohammad bin Ali bin Yhyy¬Aldyn Mousavi factor
Molar Mohammad Saleh bin Mohammad Qazvini famous oil
Molar Muhammad ibn Abdul Wahhab Astarabadi ¬Mshhdy (d. 1158 AH)
Molar MT Dikhvar Ghani Qazvini
Mohammad bin Ahmad Hosseini Gilani
Mohsen Bin Mohammad Taher guidance molar Taleghani
Seyed Noureddin islands narrator molar Mohammad Saleh HERAVI
MS narrator molar HERAVI
Haj Mahmoud MEYMANDI
Sheikh Mahmound al-Salam Almny
Allama Majlisi owner Bharalanvar
Sheikh Hasan bin Muhammad al-Amel Alhnaty
Mousavi Seyyed Mohammad bin Zyn¬Aldbdyn factor
Molar Mohammed Fadel Mehdi Ben molar Mshghry (Marashy¬Njfy By¬Ta p. 35)

Works

Sheikh has valuable and precious works. He devoted his noble life and the religion of Islam, the Imam of the Ahlul Bayt. Despite jobs such as Shaykh al-Islam and employment to education and the training of clergy, by the frequency of left behind one of the most important and most famous Sheikh move with it and with Sheikh Horr know valuable book “means scholars ”is.

Some of his works and the lasting effects are:
Al-Jawahiri Alsnyh per Alahadyis Alqdsyh
Newspapers Sanyh
Alayqaz per Alhhj Borhan Ali Alrjh (awakening from sleep proof of return)
Alfvayd Altvsyh
Albdhay Alhdhayh
Proof of Huda
Amal Amal
People Alkafr
lead the umma
Sheikh Hurr Ameli great visions

The valuable book "Comprehensive larvae," he writes:

"Sheikh Hurr Ameli living in Mashhad, which - Hello and greetings superior residing in the wind - sign, Professor, Rector, a scholar accurate and scholar J. Qadr and status, the Holy, knowledgeable and thorough in different fields of expertise are and virtues of God, he is not counting her long Omar Sharif returns to add his dignity. He has many books, including The Big Book of tools and guidance umma al-Shia and non-Tusi and their benefits." (Ardabil, 1983: vol. 2, p. 90)

Madani Seyed Ali Sadr al-Din, known as Seyyed Ali Khan, author of "Slafi Alsr" About personality Hurr Ameli writes:

"Sheikh Hurr Ameli flag the knowledge that flags can no longer cope with him, the mountain wide virtue that he able to describe not take him, breath of knowledge he has all around the world has learned and any land that had landed there revived. Like the rain that different parts of your life. His writings shines on dark days, and now his words interline remain the same as in the Persian-speaking country (Khorasan) is chosen homeland. "(Ibn infallible, 1383 p: p. 539)

And molar Allama Mohammad Mashhadi author of "Kef list" writes:

"Master and the master of us and guiding dark of us, the best of the best and most complete full, flag direct and guide the blessings, the owner of a beautiful, researched and carefully thought full, narrator and teacher of acting and news aggregator the guiding Imams (AS). " (Hurr Ameli, B to p. 4)

Allameh Amini valuable book "Al-Ghadir" about him says:

"He pearl in the crown of the forehead bright spot time and virtue. If they seek recognition for them was aware of the technically demanding. Words of praise in his introduction fail. He seems statue of science and literature and the embodiment of grace and perfection. Of his work, attitude sayings of the Imams (AS) and Imam proven publishing and collected virtues and wisdom and praise their sentences And valuable works have immortalized his memory. " (Amini Najafi, 1386 p: vol. 11, p. 431).

Selection of the Court

"Ahl al-Bayt (AS) Part of Hazrat Zahra (SA) that have been gathered excellence and prominence in their existence and their attributes, such as meteors are blazing in beauty and light."

"Patience, patience mountains and the sea of knowledge and science, when going to battle and fight like a lion and time of drought, like rain [mercy] are."

"Imams (AS) holy and honorable people that the best gift God has given to them and any of their shows from their sin and evil is removed."

"War of Imam Ali son of Abi Talib (AS) was truly amazing and stunning Imam Ali (AS) without any fear, have rushed to the battlefield."

"As a fire on the foundations of atheism and infidelity flare that when the tab, he flushed and has many unbelievers to the palate of his pull, lava-filled Scherrer he cold not occur institution and imagination outage was not until the flood of blood to fall on it is now burning sparks fly. "

"His father Imam Ali (AS) never allowed the world, has intrigued them. Because[ the world [its charm and beauty of[ the self-driven and it had three Tlaqh. In what compels people to their submission, and has never heeded the terror of what makes people less afraid most of them did not make it. "

Detailed Description

These bits are allusions, Hadith of Imam Ali (AS) pointed out that it was addressed to the world, said: "This means that" the world! Ten other rather than deceive me I have three Tlaqh. "

If the audience with the hadith, Imam Ali (as) not familiar, it may be the word "three" on a bit now as turning or turning the expression of "the world" is and means the lines of the first verse supposed to be: "his father, a divorced her third world." However, if the lines discussed in this form is correct: in addition to removing doubts in terms of weight poetic and syntactic and grammatical coherence, consistency and coordination will be higher.

"I have written to the presence of panegyric that Imam Mahdi (aj) have submitted a resume forgiveness and grace to forgive my sin is intercession.""

"Everyone wishes they reach port and thirsty lips recourse to their port of origin will be a delicious drink."

"Whoever the imam walk them and anyone visiting will be sent to them, sorrow and misfortune of his close distance and will take on the palate."

Conclusion

Sheikh Hurr Ameli among the poems in praise of Ahl al-Bayt (AS) wrote .According to some Islamic sects who think that people have a false and evil things the Lord appointed also points out one.

Poet tradition Ahl al-Bayt (AS) in his poems is used for industry allusion.

In addition to praise and described the character and greatness infallible Imams (as) described the sword (Zulfiqar) and the bravery of Imam Ali (AS) in the campaign as well.
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